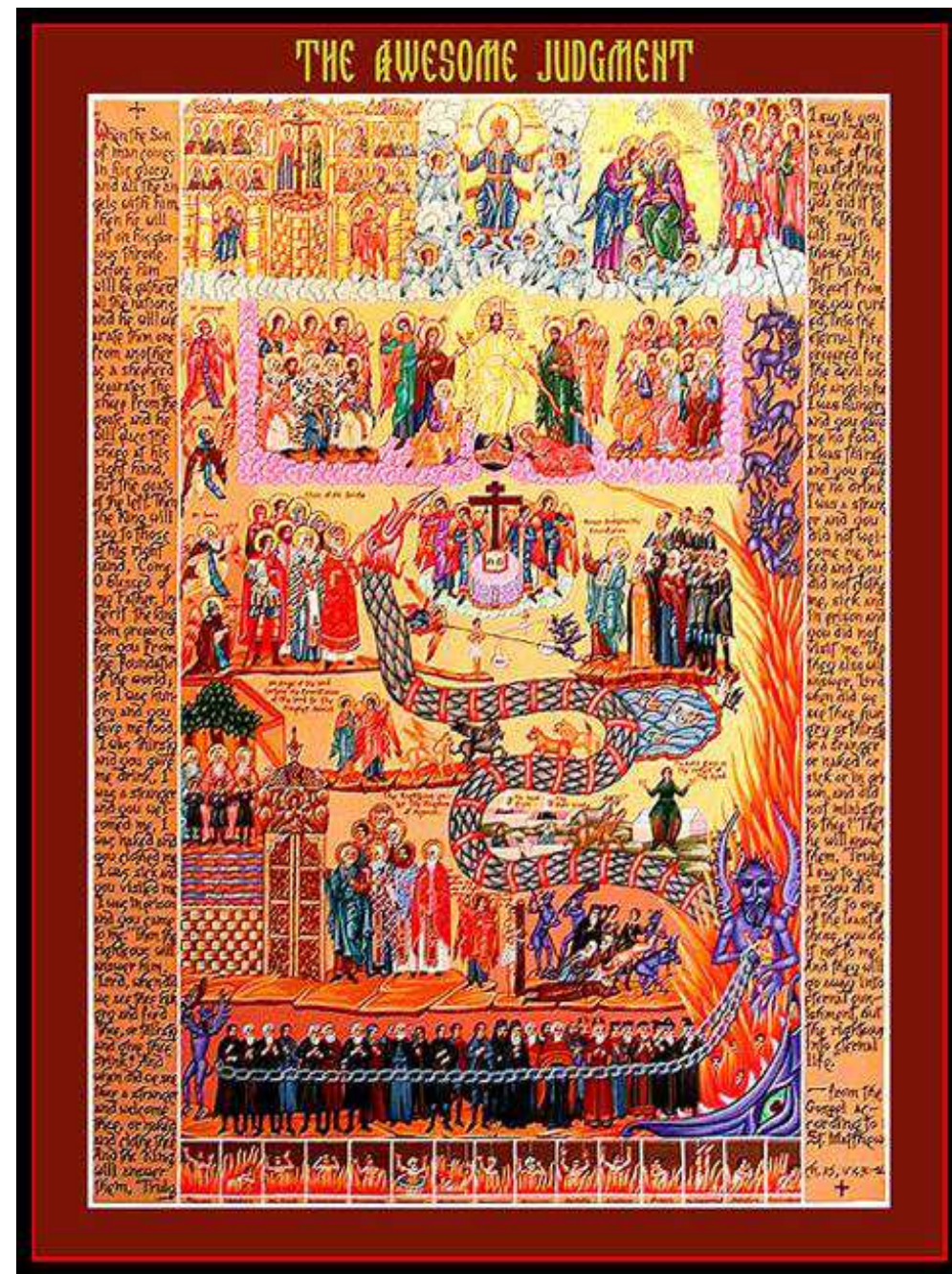


**MARTYRS ARCHIPPUS, PHILEMON
AND APPHIA
OF THE SEVENTY APOSTLES**

Saints Archippus, Philemon and Apphia, apostles of the Seventy, were students and companions of the holy Apostle Paul. In the Epistle to Philemon, the Apostle Paul names St. Archippus as his companion and mentions him again in the Epistle to the Colossians (Colossians 4:17).

Saint Archippus was bishop of the city of Colossae in Phrygia. St. Philemon was an eminent citizen of this city, and the Christians gathered in his home to celebrate church services. He was also made a bishop by St. Paul, and he went about the cities of Phrygia, preaching the Gospel. Later on, he became archpastor of the city of Gaza. St. Apphia, his wife, took the sick and vagrants into her home, zealously attending to them. She was her husband's co-worker in proclaiming the Word of God.

During the persecution against Christians under the emperor Nero (54-68), the holy Apostles Archippus and Philemon and Apphia were brought to trial by the ruler Artocles for confessing faith in Christ. St. Archippus was brutally slashed with knives. After torture, they buried Sts. Philemon and Apphia up to the waist in the ground and stoned them until they died.



**HOLY TRINITY ORTHODOX CHURCH
6822 BROADVIEW ROAD
PARMA, OHIO 44134**

www.oca.org

THE TRINITARIAN

Published Weekly by the
HOLY TRINITY ORTHODOX CHRISTIAN CHURCH
6822 BROADVIEW ROAD, PARMA, OHIO 44134
CHURCH OFFICE PHONE: 216-524-4859
CHURCH WEBSITE: <http://www.holy-trin.org>
V. REV. ALEXANDER GARKLAVS, PASTOR

Divine Liturgy at 9:00 A.M.
Church School Every Sunday at 10:45 A.M.
(During the Months of September thru May)

Vespers - Every Saturday - 5:00 P.M.
Choir Rehearsals Every Thursday at 7:30 P.M.
Michael N. Pilat, Choir Director

RECTORY: 963 John Glenn Drive, Seven Hills, Ohio 44131 Phone 216-524-8989

BULLETIN 16 - VOLUME LIV

TONE 2

FEBRUARY 19, 2017

SUNDAY OF MEATFARE

*Apostles of the Seventy Archippus and Philemon, and Martyr Apphia;
Martyrs Maximus, Theodotus, Hesychius and Asclepiodota, of Adrianopolis;
Sts. Eugene and Macarius, Presbyters and Confessors, at Antioch;
Ven. Dositheus of Palestine, disciple of Ven. Abba Dorotheus;
St. Rabulas of Samosata; Ven. Theodore of Sanaskáry*

“All creation shall tremble, O Lord, when You come to earth in glory! Past Your throne will the river of fire flow, and the book of life will reveal the secrets of all. Then, rescue me from unquenchable flames, and count me worthy of standing at Your right.”

Kontakion, Tone III

“With your whole heart you followed the way of holiness and became a companion of the Apostles, O Archippus. By your word you preached the Faith and by your life you uprooted evil. Having proved steadfast in contest, you were granted the crown of righteousness.”

Troparion, Tone III

TODAY'S EPISTLE: I CORINTHIANS 8:8-9:2

TODAY'S GOSPEL: MATTHEW 25:31-46

HOLY WORSHIP THIS WEEK:

Saturday, February 25 5:00 p.m. Great Vespers

Daily Scripture Readings

| | | |
|-------------------------------------|---|------------------------------------|
| Monday, February 20 | III John 1:1-15 | Luke 19:29-40; 22:7-39 |
| Tuesday, February 21 | Jude 1:1-10 | Luke 22:39-42,45-23:1 |
| Wednesday, February 22 | Joel 2:12-26 | Joel 3:12-21 |
| Thursday, February 23 | II Corinthians 4:6-15 | Matthew 11:2-15 |
| Friday, February 24 | Zechariah 8:7-17 | Zechariah 8:19-23 |
| Saturday, February 25 (Departed) | Romans 14:19-23; 16:25-27 Galatians 5:22-6:2 | Matthew 6:1-13 Matthew 11:27-30 |

ORTHODOX CHRISTIAN CHURCH OF THE HOLY TRINITY

COMING EVENTS

FEBRUARY:

- 20, Monday 9:00 a.m. Cooking for St. Herman’s House
- 22, Wednesday Serving dinner at St. Herman’s House of Hospitality
- 27, Monday Beginning of Great Lent

MARCH:

- 5, Sunday 5:00 p.m. Sunday of Orthodoxy Vespers at St. Theodosius
- 11, Saturday 9:00 a.m. Eastern Orthodox Women’s Guild service and program at St. Mary Church

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| <p><u>FOOD SALE:</u> God’s Blessings to all who cooked, baked and bought for the Second Sunday Food Sales. Last Sunday’s sale earned \$457.50 for the General Fund. The total for the year is \$2250.25.</p> <p><u>LENTEN SERVICES:</u> Great Lent begins next week, with Forgiveness Sunday Vespers at 5:00 p.m. on Feb. 26. Services for the week are: <u>Monday</u>—9:00 a.m. Lenten Hours, 6:00 p.m. Great Canon; <u>Tuesday</u>—9:00 a.m. Lenten Hours, 6:00 p.m. Great Canon; <u>Wednesday</u>—9:00 a.m. Pre-Sanctified Liturgy, 6:00 p.m. Great Canon; <u>Thursday</u>—6:00 p.m. Great Canon; <u>Friday</u>—6:00 p.m. Pre-Sanctified Liturgy.</p> <p><u>SUNDAY OF ORTHODOXY:</u> The Greater Cleveland Council of Orthodox Clergy will celebrate Sunday of Orthodoxy Great Vespers on Sunday, March 5, 5:00 p.m., at St. Theodosius Cathedral. Children are invited to bring icons and participate in the procession. The homilist is Greek Orthodox Metropolitan Savas, of Pittsburgh.</p> <p><u>GREETERS:</u> We are looking for people to join our “Greeters” team. If you are interested, contact Alex Cundik at 440-877-1980, or ajcundik@cox.net</p> | <p><u>PARISH ROSTER:</u> The current roster for Holy Trinity parishioners is available in the Fellowship Hall. The roster is to enable parishioners to communicate with each other; it should not be passed on or shared with others. If you are aware of needed corrections or changes, please communicate the information to the Church Office (216-524-4859) or send to Church Secretary Janene Hatch (e-mail: jmhatch8@gmail.com).</p> <p><u>EOWG:</u> The Eastern Orthodox Women’s Guild will meet for a Divine Liturgy/Memorial Service on Saturday, March 11, 9:00 a.m. at St. Mary Church, 3256 Warren Rd. The topic for the program following the service is “What Every Orthodox Christian Should Know.”</p> <p><u>FINANCIAL STATEMENTS:</u> The statements for your donations to HTOC in 2016 are available in the Fellowship Hall.</p> <p><u>FLOWERS:</u> The flowers today are offered by the Bellack Family in memory of John Bellack.</p> <p><u>TRINITARIAN DONORS:</u> The covers today are offered by the Hatch and Ray Families in memory of Margaret Pinchot.</p> |
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THE GIFTS WE OFFER TO THE LORD WE LOVE

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|----------------------------------|------------|
| REGULAR COLLECTION, FEBRUARY 12 | \$ 4964.95 |
| CHILDREN’S COLLECTION | 1.00 |
| CHURCH ADMINISTRATION ASSESSMENT | 1576.00 |
| BUILDING FUND | 161.00 |
| MORTGAGE FUND | 191.00 |
| CANDLES | 116.00 |
| IN MEMORY OF MARGUERITE KLOOZ | 500.00 |

ORTHODOX CHRISTIAN CHURCH OF THE HOLY TRINITY

Bulletin 17 – Volume LIV

February 19, 2017

TREASURES FROM THE TRIODION - I

“Introductory Note: The Triodion is the liturgical book containing all of the hymns and prayers that are done in the Orthodox Church beginning with the week of the Publican and Pharisee, ten weeks before Pascha, through the services that take place on Holy Saturday, right up to the beginning of Pascha. The Triodion is a book of “unique beauty and depth,” containing many examples of what are truly masterpieces of liturgical poetry and thought. Because current parish practices limit the exposure of what is heard at the scheduled services, people are familiar with only a small fraction of the Triodion. During this Great Lent, we use this page of The Trinitarian to share selections from the spiritual treasure house that is the Triodion. These will correspond to the particular week within Great Lent, including both portions from Great Vespers which are done on Saturday evenings as well as hymns from services that are not done in our parish. Some selections will also be drawn from weekday services.

FROM THE MATINS OF THE SUNDAY OF THE LAST JUDGMENT

Come, my soul, and call to mind the very hour and day when God shall stand before you visibly! Weep and lament, so that you may be found pure in heart in the hour of trial.

The Lord comes, and who shall endure His fearful coming? Who shall dare to appear before His face? But prepare yourself to meet Him, O my soul.

Let us make haste before it is too late; let us lament, let us be reconciled to God before the end comes. For fearful is the judgment at which all of us shall stand naked.

Each in their own order, monk and hierarch, old and young, slave and master shall be examined; widow and virgin shall be judged, and woe to all who are sinful! For judgment is without respect of persons; no cunning argument or eloquent skill can deceive God’s judgment-seat; for witnesses cannot pervert His sentence. For in Your sight, O God, every secret stands revealed.

O Lord supreme in love, as I think upon Your fearful judgment and the Day of Judgment, I tremble and am full of fear, for I am accused by my own conscience. When You sit on Your throne and bring all to trial, none will be able then to deny his or her sins, for the truth will accuse us and terror will constrain us. The flames of Gehenna will roar and the sinners will gnash their teeth. Therefore have mercy upon me before the end, and spare me, Judge most righteous.

The fire is prepared, the worm is ready; yet ready also is the glory of rejoicing, the eternal rest, the light without evening, the gladness of the righteous. And who are they that shall be blessed to escape from the torment and inherit the joy? O Lord, reject me not, but let me enter then into the joy of Your eternal bridal chamber with Your saints.