

**HIEROMARTYR DOROTHEUS,
BISHOP OF TYRE**

The Hieromartyr Dorotheus was bishop of the Phoenician city of Tyre, during the time of the persecution against Christians under the emperor Diocletian (284-305). Heeding the words of the Gospel (Matthew 10:23), the saint withdrew from Tyre and hid from the persecutors. He returned to Tyre during the reign of St. Constantine the Great (306-337), again occupying the bishop's throne. He guided his flock for more than 50 years and converted many of the pagans to Christianity.

When the emperor Julian the Apostate (361-363) began openly to persecute Christians, St. Dorotheus was already over 100 years old. He withdrew from Tyre to the Myzean city of Udum (present-day Bulgarian Varna). Delegates of the emperor arrested him there for his refusal to offer sacrifice to idols. They began to torture the holy Elder; and under torture, he surrendered his soul to the Lord (+ca. 362) at the age of 107.

Some ascribe to St. Dorotheus the compilation of a work, "The Synopsis," a collection of sayings and summaries of the lives of the holy prophets and apostles.

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HOLY FATHERS OF THE FIRST ECUMENICAL COUNCIL

**HOLY TRINITY ORTHODOX CHURCH
6822 BROADVIEW ROAD
PARMA, OHIO 44134**

THE TRINITARIAN

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V. REV. ALEXANDER GARKLAVS, PASTOR

Divine Liturgy at 9:00 A.M.
Church School Every Sunday at 10:45 A.M.
(During the Months of September thru May)

Vespers - Every Saturday - 5:00 P.M.
Choir Rehearsals Every Thursday at 7:30 P.M.
Michael N. Pilat, Choir Director

RECTORY: 963 John Glenn Drive, Seven Hills, Ohio 44131 Phone 516-761-8772

BULLETIN 31 - VOLUME LIX

TONE 6

JUNE 5, 2022

SEVENTH SUNDAY OF PASCHA

Holy Fathers of the First Ecumenical Council

Afterfeast of the Ascension

Hieromartyr Dorotheus, Bishop of Tyre;

Martyrs Marcian, Nicander, Hyperechius, Appolonius, Leonidas, Arius,

Gorgias, Selenias, Irenius, and Pambo, of Egypt;

Ven. Theodore the Wonderworker, Hermit of the Jordan;

Ven. Anubius, Confessor and Anchorite, of Egypt; Ven. Abba Dorotheus of Gaza;

Translation of the Relics of Bl. Igor, Grand Prince of Chernigov and Kiev;

Bl. Constantine, Metropolitan of Kiev; Repose of St. Theodore Yaroslavich;

Finding of the Relics of Ven. Bassian and Jonah, Monks of Pertomsk;

St. Peter of Korcha; The "Igorevskaya" Icon of the Most Holy Theotokos

"Today, as we honor the memory of those divinely inspired fathers, with their encouragement, we entreat You, O all merciful Lord: Keep us from being led astray by those who delight in error and falsehood, and deem us worthy of praising Father, Word, and Spirit."

Exapostilarion, Tone I

"Always reflecting the radiance of divine teaching, you made a gift of yourself to the immortal King, O holy father, Dorotheus. Now you joyfully reside with all the martyrs in that celestial city on high, so beg Christ, our God to grant us His great mercy."

Troparion, Tone III

TODAY'S EPISTLE: ACTS 20:16-18,28-36

TODAY'S GOSPEL: JOHN 17:1-13

HOLY WORSHIP THIS WEEK:

Saturday, June 11

5:00 p.m. Vigil of Pentecost

Daily Scripture Readings

Monday, June 6
Tuesday, June 7
Wednesday, June 8
Thursday, June 9
Friday, June 10
Saturday, June 11
(Departed)

Acts 21:8-14
Acts 21:26-32
Acts 23:1-11
Acts 25:13-19
Acts 27:1-44
Acts 28:1-31
I Thessalonians 4:13-17

John 14:27-15:7
John 16:2-13
John 16:15-23
John 16:23-33
John 17:18-26
John 21:15-25
John 5:24-30

ORTHODOX CHRISTIAN CHURCH OF THE HOLY TRINITY

Bulletin 31 - Volume LIX

June 5, 2022

JUNE:

11, Saturday 10:00 a.m. EOWG Potluck Picnic at Monastery Marcha
11:30 a.m.—6:00 p.m. Community BBQ/Bake Sale for Ukraine
12, Sunday Pentecost Luncheon
17, Friday 10:00 a.m.—5:00 p.m. Diocesan Online Forum
19, Sunday Noon Luncheon in honor of Fr. Alexander at Woodside
27, Monday 11:30 a.m. St. Herman House 9th Annual Golf Classic

THE ORTHODOX PARISH AS A VESSEL OF MINISTRY

In order to aid parishes in developing ministry programs and training leaders in ministry, the Diocese of the Midwest is hosting a Parish Development Forum online, Friday June 17. The keynote speaker is His Grace Bishop Daniel of Santa Rosa, also the Locum Tenens of our Diocese; he will highlight the history of discipleship and ministry to the earliest Christian communities. Forum participants can select one of three tracks: 1) Living Active Ministry; 2) Education as Ministry; 3) Coordinating Ministry. The Forum will run from 10:00 a.m.-5:00 p.m. Each attendee must register in advance, and login credentials will be sent a few days before the event. Complete details are posted in the Fellowship Hall.

PENTECOST LUNCHEON:

In honor of our parish Feast Day on Pentecost. June 12, reservations will be taken during Coffee Hour for a luncheon featuring Beef Tenderloin, salad, potatoes and Brussel sprouts. \$20/person includes appetizers, wine and dessert. Reservations must be made in advance in the Fellowship Hall or by calling Paula Svilar (216-372-1862) or Rita Bellack (330-204-9513).

SEEKING HELP:

The Parish Council has decided to seek someone who can function as a part-time custodian and property manager; job description and compensation would be negotiable. If interested, or if you know of someone who is interested, please speak with Council President MaryAnn Bobulsky.

COMMUNITY HELP FOR UKRAINE:

On Saturday, June 11, Good Shepherd Methodist Church is sponsoring a BBQ and Bake Sale, 11:30-6:30, raising funds to aid Ukraine. Various churches and organizations are participating. Details are posted in the Fellowship Hall.

COFFEE HOUR:

Our refreshments today are hosted by the Stoyka Family.

TRINITARIAN COVERS:

The covers today are offered by the Sherwood and Schwartz Families in blessed memory of Harvey Schwartz.

HONORING FR. ALEXANDER:

On Sunday, June 19, there will be a retirement luncheon for Fr. Alexander at St. Michael's Woodside, beginning at noon. The menu features your choice of Beef Tips or Champagne Chicken. Tickets are \$40, with no charge for children under 10; they are on sale today during Coffee Hour, or contact Jewelann Stefanar (216-402-8599); or Rita Bellack (330-204-9513).

EOWG POTLUCK PICNIC:

The Guild is having a picnic on Saturday, June 11, at Monastery Marcha in Richfield, beginning at 10:00 a.m. Hot dogs and hamburgers will be provided. Details are posted in the Fellowship Hall.

ST. HERMAN HOUSE:

The St. Herman House 9th Annual Gold Classic is Monday, June 27, at Tanglewood Club in Chagrin Falls. All proceeds benefit St. Herman House. Tee time is 11:30 a.m., and lunch and dinner are provided. The Individual Golfer donation is \$175; a Foursome is \$650 (\$700 after June 10). Last year more than \$75,000 was raised! To register or to support with a sponsorship, go to: www.sainthermans.org/golf

St. Herman House is now seeking a new Local Director. Details are posted in the Fellowship Hall. For a complete job description, visit: <https://focusnorthamerica.org/about-us/careers/>
Apply via email to: finance@focusna.org by June 17.

FLOWERS:

The flowers today are offered by Marilyn Cobbs.

**JESUS CHRIST'S SIGNS OF SALVATION –
THE POST-RESURRECTION APPEARANCES**

“Now Jesus did many other signs in the presence of the disciples, which are not written in this book, but these are written so that you may believe that Jesus is the Christ.”
(John 20:31)

When the Myrrhbearing women discovered that Jesus Christ's tomb was empty, they were filled with fear and confusion, and ran to tell the Apostles about the strange occurrence. Then when Jesus appeared to Mary Magdalene in a mysterious fashion, the disciples were at first unwilling to believe in the Resurrection. The doubt that the Apostle Thomas uttered, “Unless I see, I will not believe,” was shared by others and, in a way, represents mankind's response to the assertion that “Jesus is risen from the dead!” We need to “see the Risen Lord” before we can accept it as reality. It is therefore understandable that the writers of the Gospels, who were inspired to tell the entire story of Jesus, His death and Resurrection, would include post-Resurrection appearances. It is also understandable that the four Evangelists would differ in describing those appearances. Although there are definite parallels, each Evangelist was relying on a particular source, which accounts for differences in chronology and settings. The writers also faced the fact that Christ's resurrected nature is difficult to describe. It was unlike that of Jesus before the Crucifixion, his physical attributes altered, His “physicality” was phantom-like, and His words became terse and symbolic.

Depending on how to interpret them, there are ten or eleven post-Resurrection appearances within the four Gospels. Taken together, they form a fascinating presentation about Jesus and the Apostles in that post-Resurrection period. They are a goldmine for scholars and theologians, about which are countless books, studies, and theories. As we have been highlighting the Gospel of John during this Paschal season, our reflection is limited to the four appearances in that Gospel. The first appearance is to Mary Magdalene, early in the morning of that “first day of the week,” where she mistakes Him for a gardener. Later that same day, He appears to the disciples who were hiding in fear behind closed doors. Jesus appears, breathes the Holy Spirit upon them and tells the disciples, “If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained” (John 20:23). A week later, Jesus appears again. This time Thomas, who was absent earlier, sees the Resurrected Jesus and says, “My Lord and my God” (John 20:28). Finally, the entire 21st Chapter of the Gospel is about Jesus' appearance at the Sea of Galilee. In a boat offshore, the apostles recognize Jesus who instructs them how to catch many fish. Peter jumps to swim to Jesus, followed by the others, and on shore they find prepared a breakfast of bread and fish. After the meal Jesus converses with Peter, testing him three times, “Do you love Me?” This interaction is Peter's redemption for having denied Christ three times.

The post-Resurrection appearances in the Gospel of John are characterized by the *immediacy* and *presence* of Jesus in dealing with others. By bestowing the Holy Spirit, He prepared the Apostles for what will be finalized at Pentecost. There is also a wonderful *humane* aspect in His dialogues with Mary Magdalene and Peter. Now resurrected and ascending, Jesus Christ still conveys divine Love to those in the world.

Fr. Alexander Garklaus