

## ***APOSTLE JUDE THE BROTHER OF THE LORD***

The Holy Apostle Jude, one of the 12 Apostles of Christ, is descended from King David and Solomon, and was the son of Righteous Joseph the Betrothed, by his first wife.

The Holy Apostle John the Theologian writes in his Gospel, "...neither did his brethren believe in Him" (John 7:5). St. Theophylact explains this passage. He says that at the beginning of Jesus' earthly ministry, Joseph's sons, Jude among them, did not believe in His divine nature. Tradition says that when St. Joseph returned from Egypt, he began to divide his possessions among his sons. He wanted to allot a share to Jesus, but the brothers were opposed to this because Jesus was born of another mother. Only James, later called "The Brother of God," offered to share his portion with Him.

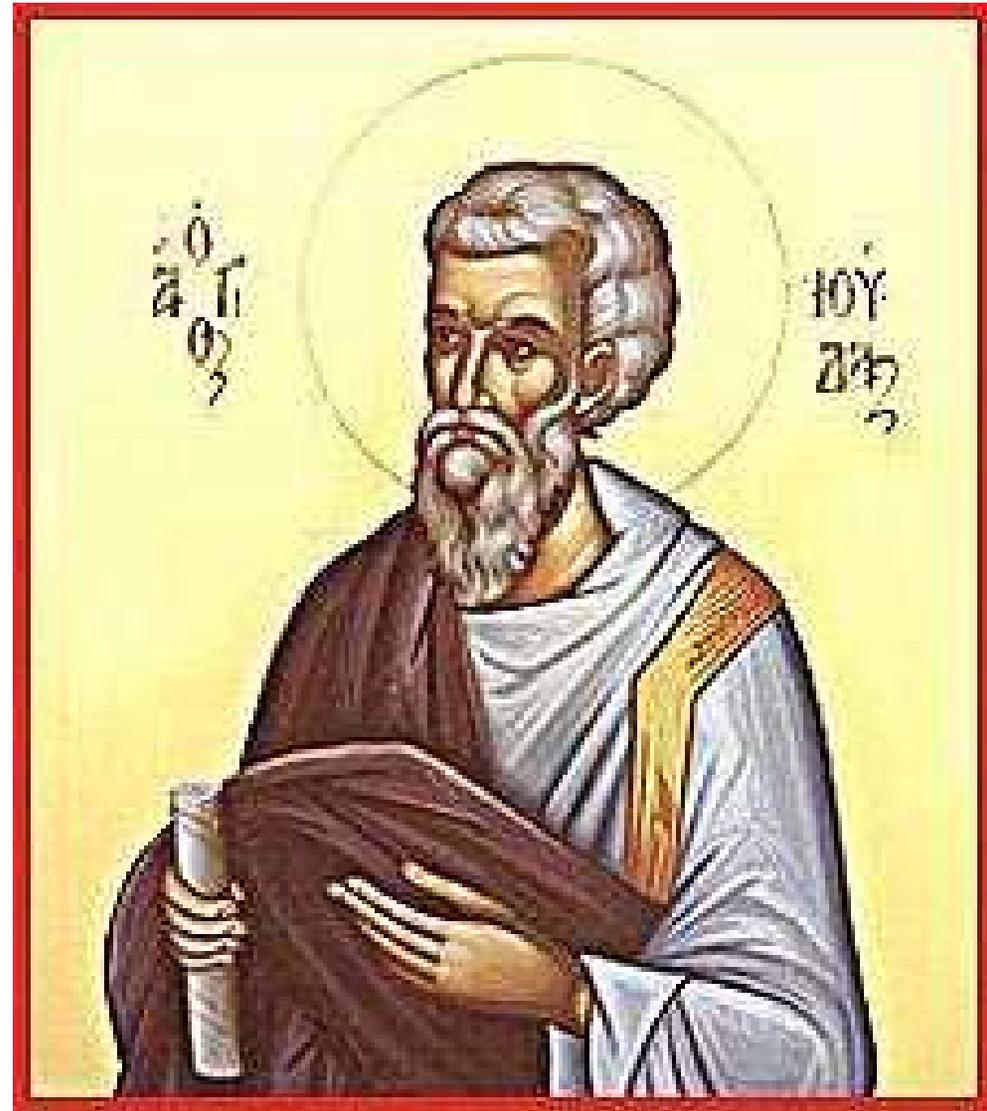
St. Jude came to believe in Christ the Savior as the awaited Messiah, and he followed Him and was chosen as one of the twelve Apostles. Mindful of his sin, Jude considered himself unworthy to be called the Lord's brother, and in his Epistle, he calls himself merely the brother of James.

After the Ascension of the Lord, St. Jude traveled about, preaching the Gospel. He propagated the faith in Christ at first in Judea, Galilee, Samaria and Idumaia, and later in the lands of Arabia, Syria and Mesopotamia. Finally, he went to the city of Edessa. Here he finished the work that was not completed by his predecessor, St. Thaddeus, Apostle of the Seventy. There is a tradition that St. Jude went to Persia, where he wrote his catholic Epistle in Greek.

St. Jude's Epistle speaks about the Holy Trinity, about the Incarnation of the Lord, about the good and bad angels, and about the dread Last Judgment. The Apostle urges believers to guard themselves against fleshly impurity, to be diligent in prayer, faith and love, to convert the lost to the path of salvation, and to guard themselves from the teachings of heretics. He also says that it is not enough just to be converted to Christianity, but faith must be demonstrated by good works. He cites the rebellious angels and men punished by God to support this.

The Holy Apostle Jude died as a martyr around the year 80 near Mt. Ararat in Armenia, where he was crucified and pierced with arrows.

[www.oca.org](http://www.oca.org)



***APOSTLE JUDE THE BROTHER OF THE LORD***

*June 19*

***HOLY TRINITY ORTHODOX CHURCH  
6822 BROADVIEW ROAD  
PARMA, OHIO 44134***

# ***THE TRINITARIAN***

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**HOLY TRINITY ORTHODOX CHRISTIAN CHURCH**  
6822 BROADVIEW ROAD, PARMA, OHIO 44134  
**CHURCH OFFICE PHONE: 216-524-4859**  
**CHURCH WEBSITE: <http://www.holy-trin.org>**  
V. REV. ALEXANDER GARKLAVS, PASTOR

Divine Liturgy at 9:00 A.M.  
Church School Every Sunday at 10:45 A.M.  
(During the Months of September thru May)

Vespers - Every Saturday - 5:00 P.M.  
Choir Rehearsals Every Thursday at 7:30 P.M.  
Michael N. Pilat, Choir Director

RECTORY: 963 John Glenn Drive, Seven Hills, Ohio 44131 Phone 216-524-8989

BULLETIN 33 - VOLUME LV

TONE 2

JUNE 17, 2018

## ***THIRD SUNDAY AFTER PENTECOST***

*Martyrs Manuel, Sabel, and Ismael, of Persia;  
All Saints of Britain and Ireland*

“Your holy martyrs Manuel, Sabel, and Ismael, O Lord, through their sufferings have received incorruptible crowns from You, our God. For having Your strength, they laid low their adversaries, and shattered the powerless boldness of demons. Through their intercessions, save our souls!”

Troparion, Tone III

## ***APOSTLE JUDE THE BROTHER OF THE LORD***

*Tuesday, June 19*

“You were chosen as a disciple for your firmness of mind: An unshakable pillar of the Church of Christ, you proclaimed His word to the Gentiles, telling them to believe in one Godhead. You were glorified by Him, receiving the grace of healing, healing the ills of all who came to you, O most-praised Apostle Jude!”

Kondakion, Tone II

TODAY’S EPISTLE: ROMANS 5:1-10

TODAY’S GOSPEL: MATTHEW 6:22-33

### **HOLY WORSHIP THIS WEEK:**

Saturday, June 23

5:00 p.m. Great Vespers; Confessions

### **Daily Scripture Readings**

Monday, June 18

Romans 9:18-33

Matthew 11:2-15

Tuesday, June 19

Romans 10:11-11:2

Matthew 11:16-20

(St. Jude)

Jude 1:1-10

John 14:21-24

Wednesday, June 20

Romans 11:2-12

Matthew 11:20-26

Thursday, June 21

Romans 11:13-24

Matthew 11:27-30

Friday, June 22

Romans 11:25-36

Mathew 12:1-8

Saturday, June 23

Romans 6:11-17

Matthew 8:14-23

**COMING EVENTS**

**JUNE:**

- 18, Monday            5th Annual Golf Classic for St. Herman's House
- 25, Monday            Cooking for St. Herman's House
- 27, Wednesday        Serving dinner at St. Herman's House

**HAPPY FATHERS DAY!**

We remember with prayers and love our departed Fathers and Grandfathers.  
And we wish and pray for God's blessings of health and happiness

**INTERACT WITH OUR BISHOP:**

Tonight is an opportunity to meet with Bishop Paul online. Bishop Paul hopes to give everyone in the Diocese a chance to ask him questions during this online interactive live stream at 7:00 p.m. Register this afternoon at [MIDWESTFAMILY.ORG](http://MIDWESTFAMILY.ORG). Click the red "subscribe" button, and an email will be sent to you with connection information. During the session, you can post your question in the chat box.

**SUMMER CAMP:**

Another great camping season is planned in July at St. Vladimir's Camp in Farmdale, Ohio.

Session 1 (ages 7-11): July 1-7

Session 2 (ages 10-18): July 8-14

Session 3 (ages 12-18): July 15-21

For more information, see Father Alexander. Also visit the website: [www.stvladimirscampohio.com](http://www.stvladimirscampohio.com) for photos and activity information.

**ST. ELIZABETH BOOK CIRCLE:**

The Book Circle will meet Monday, July 9, at 12:30 p.m. We are discussing Chapter 3 in the book Exodus. All are welcome.

**COFFEE HOUR:**

Donors are needed for our weekly Coffee Hour, especially June 24! Sign-up sheets are in the kitchen for dates throughout the summer and autumn.

**CONGRATULATIONS, FATHER YVES!**

Father Yves Babich was recently honored with the IOCC Dian Zamiska Award. This Award is presented annually by the Cleveland Metropolitan Committee of the IOCC to a local person who made a significant contribution to the ongoing mission of the International Orthodox Christian Charities. The Diane Zamiska Award is on a plaque, listing Fr. Yves with previous recipients, including several members of our parish. The plaque is presently hanging on the wall next to the Candle Desk, where it will remain for the year.

**GREETERS:**

We are looking for new people to become greeters. If you are interested, contact Alex Cundik at 440-877-1980, or email [ajcundik@cox.net](mailto:ajcundik@cox.net)

**TRINITARIAN COVERS:**

The covers today are offered by Neil and Sue Haverly.

**FLOWERS:**

The flowers today are offered by Carol Bohurjak in memory of Tom Bohurjak.

**NEW ADDRESS:**

The Goson Family has moved to North Carolina; their new address is: 7225 Governors Row; Charlotte, NC 28277.

**THE GIFTS WE OFFER TO THE LORD WE LOVE**

REGULAR COLLECTION, JUNE 10	\$ 3475.00
CHURCH ADMINISTRATION ASSESSMENT	164.00
BUILDING FUND	125.00
MORTGAGE FUND	60.00
CANDLES	143.00
ORTHODOX SEMINARIES	128.00

ORTHODOX CHRISTIAN CHURCH OF THE HOLY TRINITY

Bulletin 32 – Volume LV

June 17, 2018

LETTERS TO ST. PAUL FROM ROME - I

*(For Christians, St. Paul's Epistle to the Romans is one of the most important and influential books in the Bible. Majestic in style and in content, it is exhilarating, provocative and challenging. It is also quite dense, requiring prayerful study and much attention. St. Paul wrote it just prior to his journey to Rome, evidently after he either heard about or received some information from the capital. Some of the selections of this Epistle become more meaningful when we consider them as the Apostle's answers to specific comments. As we are now in the liturgical season when we read this Epistle, we offer selections from Romans as if they were St. Paul's replies to letters.)*

Dear Apostle,

We are eagerly anticipating your coming to Rome and look forward to meeting you and learning from you about this new faith, Christianity. I am one of the members of the Jewish congregation here in Rome. There is considerable Jewish presence in the capital city; we have been here for some time and we are proud of being righteous Jews, members of a venerable religious tradition, as well as active citizens of the Roman empire. Word has come to us that Christianity is a new religion that is based on Jewish tradition but also has some very different and provocative things based on the teachings and life of someone named Jesus Christ. We Jews possess the law, the teachings of God, and we believe that it is only through the law that one achieves God's mercy. Are you saying that, from God's point of view, there is no difference between a Jew and a Gentile? Isn't that completely against our accepted religious tradition?

Sincerely yours, N

Dear N,

*God will render to every man according to his works; to those who by patience in well-doing seek for glory and honor and immortality, he will give eternal life; but for those who are factious and do not obey the truth, but obey wickedness, there will be wrath and fury. There will be tribulation and distress for every human being who does evil, the Jew first and also the Gentile, but glory and honor and peace for every one who does good, the Jew first and also the Gentile. For God shows no partiality.*

*All who have sinned without the law will also perish without the law, and all who have sinned under the law will be judged by the law. For it is not the hearers of the law who are righteous before God, but the doers of the law who will be justified. When Gentiles, who have not the law do by nature what the law requires, they are a law unto themselves, even though they do not have the law. They show that what the law requires is written in their hearts, while their conscience also bears witness and their conflicting thoughts accuse or perhaps excuse them on that day when, according to my gospel, God judges the secrets of men by Christ Jesus. [Romans 2:6-16]*

*The Grace of Jesus be with you, Paul*