

CHURCH NEW YEAR

The first day of the Church Year is also called the beginning of the Indiction. The term Indiction comes from a Latin work meaning “to impose.” It was originally applied to the imposition of taxes in Egypt. The first worldwide Indiction was in 312 when the Emperor Constantine saw a miraculous vision of the Cross in the sky. Before the introduction of the Julian calendar, Rome began the New Year on September 1.

According to Holy Tradition, Christ entered the synagogue on September 1 to announce His mission to mankind (Luke 4:16-22). Quoting Isaiah (61.1-2), the Savior proclaimed, “The Spirit of the Lord is upon Me; because He has anointed Me to preach the gospel to the poor; He has sent Me to proclaim release to captives, and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the acceptable year of the Lord...”

Tradition also says that the Hebrews entered the Promised Land in September.

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***HOLY TRINITY ORTHODOX CHURCH
6822 BROADVIEW ROAD
PARMA, OHIO 44134***

THE TRINITARIAN

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HOLY TRINITY ORTHODOX CHRISTIAN CHURCH
6822 BROADVIEW ROAD, PARMA, OHIO 44134
CHURCH OFFICE PHONE: 216-524-4859
CHURCH WEBSITE: <http://www.holy-trin.org>
V. REV. ALEXANDER GARKLAVS, PASTOR

Divine Liturgy at 9:00 A.M.
Church School Every Sunday at 10:45 A.M.
(During the Months of September thru May)

Vespers - Every Saturday - 5:00 P.M.
Choir Rehearsals Every Thursday at 7:30 P.M.
Michael N. Pilat, Choir Director

RECTORY: 963 John Glenn Drive, Seven Hills, Ohio 44131 Phone 216-524-8989

BULLETIN 44 - VOLUME LVI

TONE 2

SEPTEMBER 1, 2019

ELEVENTH SUNDAY AFTER PENTECOST

Church New Year

St. Simeon the Stylite, and his mother, Ven. Martha;

Martyr Aithalas of Persia;

Holy Forty Women Martyrs and Martyr Ammon the Deacon, their teacher, at Heraclea in Thrace;

Martyrs Callista and her brothers, Evodius and Hermogenes, at Nicomedia;

Righteous Joshua the Son of Nun; Synaxis of the Most Holy Theotokos in Miasenga Monastery;

The "CHERNIGOV-GETHSEMANE" Icon of the Most Holy Theotokos

“O Designer and Creator of all that is, in Your power You arranged the seasons and the times. So now, bless this year we begin through Your goodness, give all Your people lasting peace, and by prayers of the Theotokos, save us.”

Troparion, Tone II

“Drawn to the things on high, O holy father Simeon, you made your pillar a fiery chariot to bear you heavenward. Sharing in the lives of those here below, you became a confidant of the angels as well. With them, you now pray unceasingly to Christ, our God, for us all.”

Kondakion Tone II

TODAY'S EPISTLE: I TIMOTHY 2:1-7
I CORINTHIANS 9:2-12
COLOSSIANS 3:12-16

TODAY'S GOSPEL: LUKE 4:16-22
MATTHEW 18:23-35
MATTHEW 11:27-30

HOLY WORSHIP THIS WEEK:

Saturday, September 7 5:00 p.m. Great Vespers; Confessions

Daily Scripture Readings

Monday, September 2
Tuesday, September 3
Wednesday, September 4
Thursday, September 5
Friday, September 6
Saturday, September 7

II Corinthians 5:10-15
II Corinthians 5:15-21
II Corinthians 6:11-16
II Corinthians 7:1-10
II Corinthians 7:10-16
I Corinthians 2:6-9
I Corinthians 1:26-29

Mark 1:9-15
Mark 1:16-22
Mark 1:23-28
Mark 1:29-35
Mark 2:18-22
Matthew 10:37-11:1
Matthew 20:29-34

COMING EVENTS

SEPTEMBER:

- 8, Sunday Church School classes begin
- 9, Monday 12:30 p.m. St. Elizabeth Book Circle
- 12, Thursday 10:00 a.m. Pan-Orthodox Young Mothers' Group meeting at St. Innocent Church
- 13, Friday 6:00 p.m. Konevets Quartet - at Great Vespers; concert to follow
- 16, Monday 7:00 p.m. Parish Council meeting
- 22, Sunday 10:45 a.m. Women's Accessory Boutique
- 26, Thursday 6:30 p.m. Lecture by Fr. Alexander at St. Michael's Woodside

<p><u>CHURCH SCHOOL:</u> Church School classes will be starting on Sunday, September 8. Registration forms are available in the Fellowship Hall by the classrooms.</p> <p><u>BOUTIQUE:</u> On Sunday Sept. 22, there will be a boutique in our Fellowship Hall of women's gently-used purses and accessories. Please donate your items Sept. 8-15 - purses, totes, cosmetic bags, wallets, belts, gloves, scarves. See Marilyn Cobbs for more information.</p> <p><u>10th ANNUAL FR. PRISLOPSKY LECTURE:</u> Fr. Alexander will be the guest speaker at the annual lecture hosted by Archangel Michael Church. The topic is "Orthodox Worship as Affirmation, Inspiration & Salvation;" and the event is Thursday, Sept. 26. Dinner is at 6:30; the lecture is at 7:00. Cost is \$10, which will be collected at the door. RSVP by Sept. 24 to 440-526-5192 or info@stmichaelscleveland.org</p> <p><u>BOOK CIRCLE:</u> The St. Elizabeth Book Circle will meet on Monday, September 9, at 12:30 p.m. We are reading <u>Wounded By Love</u>, Pages 195-217, on the upbringing of children and on the heart. All are welcome.</p> <p><u>TRINITARIAN COVERS AND FLOWERS:</u> The covers and flowers today are offered by Frank and Joanne Stoyka.</p>	<p><u>UPCOMING EVENT:</u> On Friday, September 13, which is the Eve of the Feast of the Exaltation of the Cross, the Konevets Quartet will again be making an appearance at our parish. They will join with our choir to sing at the Great Vespers service, which will begin at 6:00 p.m. At 7:30 p.m. they will offer a concert of religious and folk music.</p> <p><u>YOUNG MOTHERS' GROUP:</u> A group of Orthodox mothers from several area churches will be having an organizational meeting of a pan-Orthodox young mothers' group on Sept 12 at 10:00 a.m., at St. Innocent Church, 8526 Usher Rd; Olmsted Falls. Mothers of preschoolers will have an opportunity to connect and support each other. The hosting parish will provide refreshments and have people on hand for childcare. Please RSVP to Catherine Fuller Morton cfullermorton@gmail.com</p> <p><u>MEATLOAF LUNCHEON:</u> HTOC will again host a Meatloaf Luncheon to raise funds and awareness of our monthly meal outreach at St. Herman's House of Hospitality. A basket auction is planned; donations are needed. To help, contact Dianna Kall: dkall@ameritech.net or 216-741-2888.</p> <p><u>COFFEE HOUR:</u> Thank you to the Bellack Family for preparing and serving our refreshments today.</p>
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THE GIFTS WE OFFER TO THE LORD WE LOVE

REGULAR COLLECTION, AUGUST 25	\$ 2721.00
CHURCH ADMINISTRATION ASSESSMENT	252.00
BUILDING FUND	110.00
MORTGAGE FUND	40.00
CANDLES	171.00
COFFEE HOUR, 8/18/19	77.00

ORTHODOX CHRISTIAN CHURCH OF THE HOLY TRINITY

Bulletin 44 – Volume LVI

September 1, 2019

SELECTIONS FROM THE SERVICE FOR SEPTEMBER 1

The beginning of the Church New Year on September 1 is a unique liturgical feast, quite unlike any other holy day. The Christian Church adopted the practice of marking the beginning of the year from the ancient Jewish tradition as described in the Bible. Fall was then and still is a season of harvest and giving thanks to God for abundances that nature provides. To this bucolic background, Christianity added profound depth and meaning by focusing on the Incarnate Son of God. As to the fact that man is the exceptional creature who can measure and delineate “time,” the New Year is our human acknowledgement of the “Lord of Time,” who is Jesus Christ. Most of the hymns composed for celebrating the New Year on September 1 were written by the great liturgical poet and theologian, St. John of Damascus (7th century).

You who on holy Mount Sinai did write the tablets of old, was seen in the flesh and present now in Nazareth, did Yourself read from the Book of Your Prophet, O Lord; and on closing it, O Christ God, You did instruct all the people that now what was written of You was now fulfilled.

O King, Who are, and Who abides even unto the endless ages, receive the supplications of us sinners who ask for salvation; and give abundance unto Your earth, O Friend of humanity, granting seasonable weather. Be an ally to the faithful people against godless forces, even as of old You were an ally unto David; for they have come into Your tabernacles, and have defiled Your all-holy place, O Savior; but do You Yourself grant victory, O Christ God, by the intercessions of the Theotokos, for You are the victory and joy of Orthodox Christians.

You, who grant fruitful seasons and rains from heaven to those on earth, receive the requests and prayers of Your servants and supplicants, and deliver Your flock from distress and necessity; for You, O Lord, show compassion to all Your works. Bless our comings-in and goings-out, in Your goodness; guide rightly, O God, the works of our hands, and be well-pleased to grant to us pardon of our failings and sins. For since You alone are the Omnipotent, You have brought all things into being out of nothing, O Christ our God.

O You Who made all things in wisdom, O Word of the Father Who are from before all eternity, Who has constituted the whole of creation by Your almighty word, and in wisdom have set times and seasons for our sakes, that we might glorify Your goodness, and cast down unrighteousness, through the Theotokos, since You are good and the Friend of mankind.

As we begin the first of the year, we Orthodox people also bring forth the first fruits of hymns to You, O Christ; for Your Kingdom is the Kingdom of all ages, and Your sovereignty is in every generation and generation; for You have created all things in wisdom, establishing times and season for us. Therefore, being thankful in all things and for all things, we cry: Bless the crown of the year with Your goodness, and deem us worthy to sing to You: O Lord, glory be to You!