

***HOLY WONDERWORKERS AND  
UNMERCENARIES CYRUS AND JOHN,  
AND THOSE WITH THEM***

Saint Cyrus was a noted physician in the city of Alexandria, where he had been born and raised. He was a Christian, and he treated the sick without charge, not only curing their bodily afflictions but also healing their spiritual infirmities. He would say, "Whoever wishes to avoid being ill should refrain from sin, for sin is often the cause of bodily illness." Preaching the Gospel, the holy physician converted many pagans to Christ. During the persecution by Diocletian (284-305), St. Cyrus withdrew into Arabia, where he became a monk. He continued to heal people by his prayer, having received from God the gift to heal every sickness.

In the city of Edessa at this time lived the soldier John, a pious Christian. When the persecution started, he went to Jerusalem, and there he heard about St. Cyrus. He began to search for him, going first to Alexandria and then to Arabia. When St. John finally found St. Cyrus, he remained with him and became his faithful follower.

They learned of the arrest of the Christian woman Athanasia and her three young daughters. Theoctiste was 15, Theodota was 13, and Eudoxia was 11. Sts. Cyrus and John hurried to the prison to help them; they were concerned that faced with torture, the women might renounce Christ. They gave the women courage to endure what lay before them. Learning of this, the ruler of the city arrested Cyrus and John; and seeing their steadfast and fearless faith in Christ, he brought Athanasia and her daughters to witness their torture. The tyrant was fierce in his tortures, but the women were not frightened and courageously continued to confess Christ. They were flogged and then beheaded, receiving their crowns of martyrdom.

At the same place, Sts. Cyrus and John were executed. Christians buried their bodies in the church of the holy Evangelist Mark. In the 5th century, the relics of Saints Cyrus and John were transferred from Canopis to Manuphin, then later to Rome and from there to Munich.



***HOLY WONDERWORKERS AND UNMERCENARIES  
CYRUS AND JOHN, AND THOSE WITH THEM***

***HOLY TRINITY ORTHODOX CHURCH  
6822 BROADVIEW ROAD  
PARMA, OHIO 44134***

# THE TRINITARIAN

*Published Weekly by the*

**HOLY TRINITY ORTHODOX CHRISTIAN CHURCH**

6822 BROADVIEW ROAD, PARMA, OHIO 44134

**CHURCH OFFICE PHONE: 216-524-4859**

**CHURCH WEBSITE: <http://www.holy-trin.org>**

V. REV. ALEXANDER GARKLAVS, PASTOR

Divine Liturgy at 9:00 A.M.  
Church School Every Sunday at 10:45 A.M.  
(During the Months of September thru May)

Vespers - Every Saturday - 5:00 P.M.  
Choir Rehearsals Every Thursday at 7:30 P.M.  
Michael N. Pilat, Choir Director

RECTORY: 963 John Glenn Drive, Seven Hills, Ohio 44131 Phone 516-761-8772

BULLETIN 14 - VOLUME LVIII

TONE 1

JANUARY 31, 2021

## ***THIRTY-FOURTH SUNDAY AFTER PENTECOST***

*Holy Wonderworkers and Unmercenaries Cyrus and John,*

*and with them Martyrs Athanasia and her daughters:*

*Theoctiste, Theodotia, and Eudoxia, at Canopus in Egypt;*

*Martyrs Victorinus, Victor, Nicephorus, Claudius, Diodorus, Serapion, and Papias, of Egypt;*

*Ven. Nikita of the Kiev Caves, Bishop of Novgorod;*

*Martyr Tryphaenes at Cyzicus;*

*St. Arsenios of Pharos*

“Having received the gift of miracles through divine grace, O saints, you work wonders in the world unceasingly. You remove all of our passions through your invisible surgery, divinely-wise Cyrus and glorious John, for you are truly divine physicians.”

Kontakion, Tone III

“By a flood of tears you made the desert fertile, and your longing for God brought forth fruits in abundance. By the radiance of miracles you illumined the whole universe! O our holy father Nikita, pray to Christ our God to save our souls!”

Troparion, Tone VIII

### **HOLY WORSHIP THIS WEEK:**

Monday, February 1	6:00 p.m. Vigil of the Meeting of our Lord in the Temple
Tuesday, February 2	9:00 a.m. Divine Liturgy - <b>The Meeting of our Lord in the Temple</b>
Saturday, February 6	5:00 p.m. Great Vespers

### **Daily Scripture Readings**

Monday, February 1	Hebrews 11:17-23,27-31	Mark 9:42-10:1
	Hebrews 12:25-26, 13:22-25	Mark 10:2-12
Tuesday, February 2	Hebrews 7:7-17	Luke 2:22-40
Wednesday, February 3	James 1:1-18	Mark 10:11-16
Thursday, February 4	James 1:19-27	Mark 10:17-27
Friday, February 5	James 2:1-13	Mark 10:23-32
(St. Theodosius)	Hebrews 13:17-21	Luke 6:17-23
Saturday, February 6	Colossians 1:3-6	Luke 16:10-15

**ORTHODOX CHRISTIAN CHURCH OF THE HOLY TRINITY**

Bulletin 14 - Volume LVIII

January 31, 2021

**COMING EVENTS**

**FEBUARY:**

14, Sunday

Second Sunday Food Sale

**MEMORY ETERNAL:**

David Howe fell asleep in the Lord on January 26, 2021, and was buried yesterday, January 30.

**FINANCIAL STATEMENTS:**

If you donated to Holy Trinity Orthodox Church in 2020, your statement is now available in the vestibule.

**SECOND SUNDAY FOOD SALE:**

Please remember our Sale coming up on Feb. 14! Plan to donate some homemade favorites.

**TRINITARIAN COVERS:**

There is a sign-up sheet in the vestibule for those who would like to offer covers in 2021. Your donation goes toward the printing costs of our weekly Trinitarian.

**LIFE COACHES:**

If you are an Orthodox woman seeking the opportunity to help someone in need, ZOE Women’s Center needs you. ZOE is currently recruiting for a 2021 training class of volunteer life coaches, who will work with women in distress due to an unplanned pregnancy. Nursing or related healthcare experience is a plus but is not required. Please contact Paula Kappos for details: paulamk@roadrunner.com

**PARISHIONER SUNSHINE:**

If you know of a parishioner who could use a “thinking of you” message, please contact Dianna Kall at 216-741-2888 or dkall@ameritech.net Please include recipient’s name, address, city and zip code, as well as the reason for the good wishes, so an

“The thoughts of a man have the most powerful influence upon the state and inclinations of his heart and actions; therefore, in order that the heart may be pure, good and tranquil and that the inclination of the will also be good and pious, it is necessary to cleanse our thoughts by means of prayer, by reading the Holy Scriptures and the writings of the Holy Fathers, as well as meditations on the perishableness, transitoriness, and complete disappearance of earthly delights.”

St. John of Kronstadt

**THE GIFTS WE OFFER TO THE LORD WE LOVE**

REGULAR COLLECTION, 1/24/21	\$ 3070.00
CHURCH ADMINISTRATION ASSESSMENT	2100.00
BUILDING FUND	1280.00
CANDLES	85.00
SPECIAL PROJECTS FUND	215.00
IN MEMORY OF ANDREW VIROSTECK	300.00
IN MEMORY OF GEORGE BOUCHAHINE	300.00
IN MEMORY OF HELEN LOIKA	50.00
SALE OF MISC. KITCHEN ITEMS	65.00

**THREE GREAT THOUGHTS FROM  
THE THREE GREAT HIERARCHS**

*During the month of January, we celebrate the memories of the Three Great Bishops, Sts. Basil the Great (Jan. 1), Gregory the Theologian (Jan. 25) and John Chrysostom (Jan. 27). As if to underscore their significance and to highlight them collectively as a group, the Church celebrates them together on the “Feast of the Three Hierarchs,” observed on January 30. All three were gifted in words and deeds, and large portions of their writings have been preserved and today are readily available in English translations. As yesterday was their Feast Day, we offer here three short passages, “Three great thoughts from the three Great Bishops.”*

All of the Scriptures are inspired by God. The Holy Spirit composed the Scriptures so that in them, as in a pharmacy for the soul, each of us are able to find medicine for our own particular illness. The teaching of the Prophets are one thing, and the historical books are another. The Law has one meaning and the advice we get from the Proverbs is another. But the Book of Psalms contains everything useful that the others have. It predicts the future, it recalls the past, it gives suggestions on how to live; in short, it is a jewel box containing the essential treasures, words of wisdom, of comfort or inspiration, thoughts of profound meaning that each person finds apply directly, for just their situation. The Psalms anticipate the anguish of the night, they give rest after the efforts of the day, they are safety for babes, beauty for young, comfort for the aged. The Psalms are the voice of conscience in the Church.

*St. Basil the Great*

“In wisdom, You have made them all!” So we proclaim and thus we acknowledge the glories and majesty, the marvels and mysteries of God’s creation. Look at the fish. In the water they fly, so to speak, and they breathe. They would die in the air just as we die in the water. Look at the enormous number of different kinds of birds, the variety of their shapes and colors. Some are mute, others sing. Who gave them the gift of song? Who taught them to fly hundreds of miles over seas and lands? Who placed the tiny lyre in the breast of the cicada? Who arranged things in such a way that this little creature fills the woods with its music? And who helps the swan to compose its song when it spreads its wings in the blowing of the breeze? It gives me such joy to speak of these things because they unfold to us the greatness of God!

*St. Gregory the Theologian*

Poverty is in general thought to be an evil. Not so; if someone who is poor practices watchfulness and wisdom, poverty can completely overcome evil. The poor person, if he is honest, learns the meaning of thanksgiving, for even small gifts and comforts. On the other hand, the rich are often never satisfied. Wealth is regarded as a good thing by most people, but that is not entirely true. It depends on how you use it. If wealth were a good thing in itself, then everyone who is wealthy ought to be good. Yet not all rich people are virtuous, only those who manage their money in a responsible way. Therefore, wealth is not a good thing in itself; it is only an instrument for doing good. So with regard to things: they are either good or bad according to the use that is made of them.

*St. John Chrysostom*

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**VERY REVEREND ALEXANDER GARKLAVS**

# FEBRUARY 2021

<b>Sun</b>	<b>Mon</b>	<b>Tue</b>	<b>Wed</b>	<b>Thu</b>	<b>Fri</b>	<b>Sat</b>
	1  6:00 p.m. Vigil	2 <b>The Meeting of the Lord in the Temple</b> 9:00 a.m. Divine Liturgy	3	4	5	6  5:00 p.m. Great Vespers
7 <b>35th Sunday after Pentecost</b> St. Parthenius	8	9	10	11	12	13  5:00 p.m. Great Vespers; Confessions
14 <b>36th Sunday after Pentecost</b> Sunday of Zacchaeus  Food Sale	15	16	17	18	19	20  5:00 p.m. Great Vespers
21 <b>37th Sunday after Pentecost</b> Sunday of the Publican and the Pharisee	22  <b>T H I S</b>	23  <b>I S</b>	24  <b>A</b>	25  <b>F A S T -</b>	26  <b>F R E E</b>	27  5:00 p.m. Great Vespers; Confessions  <b>W E E K.</b>
28 <b>38th Sunday after Pentecost</b> Sunday of the Prodigal Son						