

***MARTYRS EULAMPIUS AND EULAMPIA,  
AT NICOMEDIA***

Saints Eulampius and Eulampia were brother and sister. They lived at the beginning of the fourth century in the city of Nicomedia. Eulampius became upset after reading the decree of the emperor Maximian (284-305) sentencing all Christians to execution. Eulampius was horrified that the emperor was taking up arms against his own subjects rather than fighting the enemies of his country.

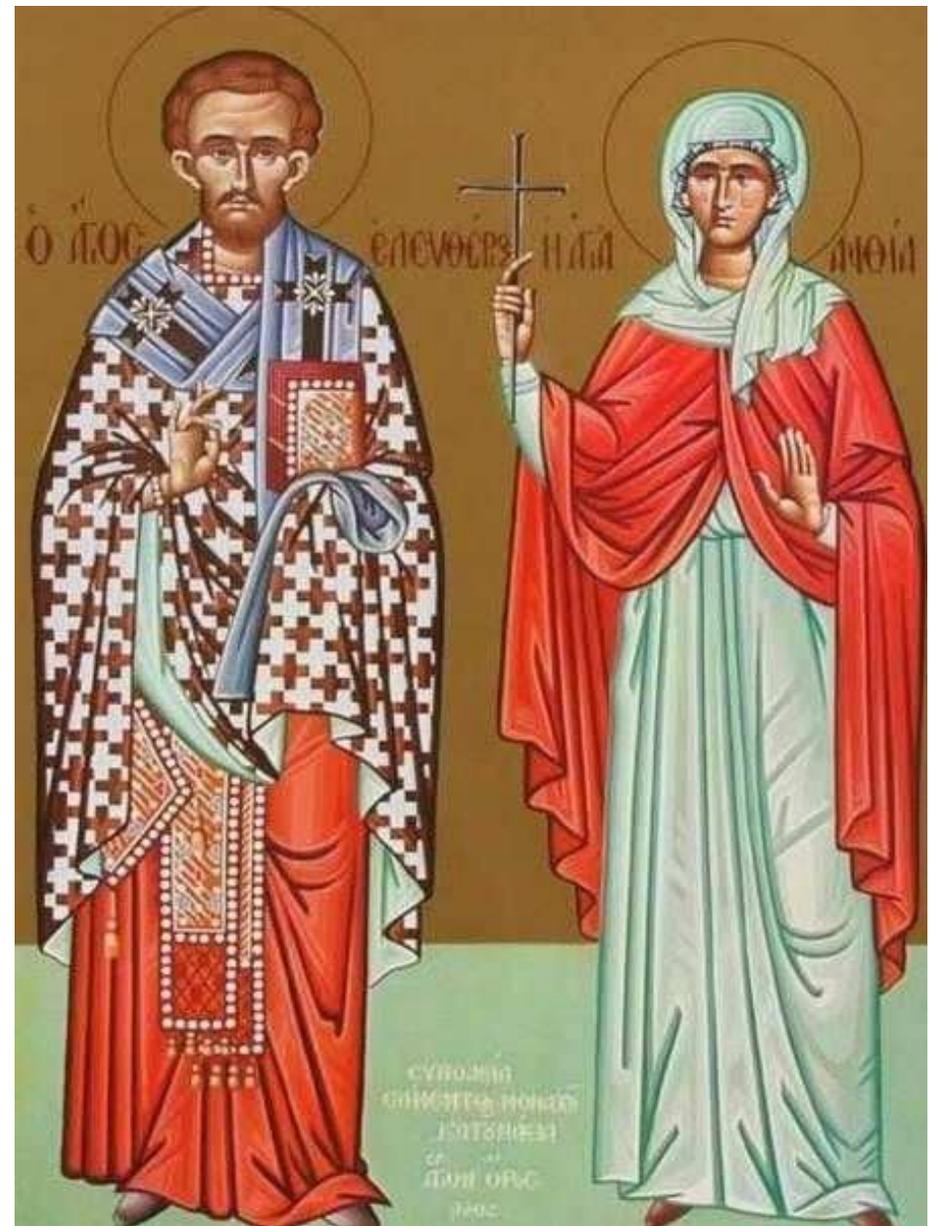
The youth was brought to trial and commanded to renounce the Christian Faith. When he refused, they first raked him with iron hooks and then placed him upon a red-hot bed of coals. All of a sudden, the sufferer expressed a wish to visit the pagan temple. The judges were delighted, supposing that they had turned him from Christianity. In the pagan temple of Mars, the saint approached the idol and cried out, "In the Name of the Lord Jesus Christ, I command you to fall to the floor and crumble into dust!" The idol immediately crashed down to the floor and was destroyed.

The people exclaimed, "The Supreme God is the Christian God, Who is great and mighty!" Saint Eulampius was again taken away for torture. This time his sister, Eulampia, appeared before the judges and declared that she was also a Christian. Eulampius told her, "Sister, do not fear those who kill the body but are unable to kill the soul" (Matthew 10:28).

The martyrs were tortured and thrown into a red-hot furnace, but the Lord protected them from the fire. Finally, they beheaded Eulampius, but Eulampia died from her torments before she could be beheaded.

Two hundred martyrs were converted to Christ after seeing the miracles of St. Eulampius and St. Eulampia as they were being tortured. They were also put to death and received the crown of martyrdom.

[www.oca.org](http://www.oca.org)



***MARTYRS EULAMPIUS AND EULAMPIA***

***HOLY TRINITY ORTHODOX CHURCH  
6822 BROADVIEW ROAD  
PARMA, OHIO 44134***

# THE TRINITARIAN

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**HOLY TRINITY ORTHODOX CHRISTIAN CHURCH**  
6822 BROADVIEW ROAD, PARMA, OHIO 44134  
**CHURCH OFFICE PHONE: 216-524-4859**  
**CHURCH WEBSITE: <http://www.holy-trin.org>**  
V. REV. ALEXANDER GARKLAVS, PASTOR

Divine Liturgy at 9:00 A.M.  
Church School Every Sunday at 10:45 A.M.  
(During the Months of September thru May)

Vespers - Every Saturday - 5:00 P.M.  
Choir Rehearsals Every Thursday at 7:30 P.M.  
Michael N. Pilat, Choir Director

RECTORY: 963 John Glenn Drive, Seven Hills, Ohio 44131 Phone 516-761-8772

BULLETIN 50 - VOLUME LVIII

TONE 7

OCTOBER 10, 2021

## **SIXTEENTH SUNDAY AFTER PENTECOST**

***Commemoration of the Holy Fathers of the 7th Ecumenical Council***

***Martyrs Eulampius and Eulampia, at Nicomedia; and 200 Martyrs with them;***

***Martyr Theotecnus of Antioch; St. Bassian of Constantinople;***

***St. Theophilus the Confessor of Bulgaria; St. Amphilókhy, Bishop of Vladimir in Volyn';***

***Synaxis of the Saints of Volyn': Ven. Job of Pochaev, Sts. Stephen and Amphilókhy,***

***Bishops of Vladimir in Volyn';***

***Hieromartyr Makáry, Archimandrite of Kanev; St. Yaropolk, Prince of Vladimir in Volyn';***

***Ven. Theodore, Prince of Ostrog; and St. Juliana Ol'shanskaya;***

***Bl. Andrei of Tot'ma, Fool-for-Christ; Ven. Amvrosy of Optina;***

***Hieromartyr Peter, Metropolitan of Krutitsy;***

***The "AKATHIST" Icon of the Most Holy Theotokos at Zographou***

“Your holy martyrs Eulampius and Eulampia, O Lord, through their sufferings have received incorruptible crowns from You, our God. For having Your strength, they laid low their adversaries, and shattered the powerless boldness of demons. Through their intercessions, save our souls!”

Troparion, Tone IV

“You appeared as a bright star announcing Christ with your radiance, which is repulsive to this world, O Martyr Theotecnus. Extinguishing the allure of false gods, you enlighten the faithful, always interceding for us all.”

Kontakion, Tone II

TODAY'S EPISTLE: II CORINTHIANS 6:1-10  
HEBREWS 13:7-16

TODAY'S GOSPEL: LUKE 7:11-16  
JOHN 17:1-13

### **HOLY WORSHIP THIS WEEK:**

Saturday, October 16      5:00 p.m. Great Vespers

### **Daily Scripture Readings**

Monday, October 11

Ephesians 1:22-2:3

Luke 7:36-50

Tuesday, October 12

Ephesians 2:19-3:7

Luke 8:1-3

Wednesday, October 13

Ephesians 3:8-21

Luke 8:22-25

Thursday, October 14

Ephesians 4:14-19

Luke 9:7-11

Friday, October 15

Ephesians 4:17-25

Luke 9:12-18

Saturday, October 16

I Corinthians 14:20-25

Luke 6:1-10

**ORTHODOX CHRISTIAN CHURCH OF THE HOLY TRINITY**

Bulletin 50 - Volume LVIII

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**COMING EVENTS**

**OCTOBER:**

- |               |   |
|---------------|---|
| 10, TODAY     | Second Sunday Food Sale                 |
|               | Parish Council Meeting                  |
| 14, Thursday  | 6:00 p.m. EOWG Pasta Dinner at HTOC     |
| 24, Sunday    | HTOC Annual Parish Meeting              |
| 25, Monday    | Cooking for St. Herman's House          |
| 27, Wednesday | Delivering dinner to St. Herman's House |

**SECOND SUNDAY FOOD SALE:**

Support our monthly Food Sale today in the Fellowship Hall following the Divine Liturgy. We have a large selection of bakery and food items. This is a very successful fundraiser for us, and your help is greatly appreciated!

**PARISH MEETING:**

The Holy Trinity Annual Parish Meeting will take place on Sunday, October 24, 2021.

**PARISH COUNCIL:**

The Parish Council will meet today after the Divine Liturgy.

**LA COUPOLE FALL SALE:**

Up to 50% discounts on Russian imports, including amber jewelry, hand-painted fairy tale plates and matryoshka dolls. Clearance prices on other items too. Come on in and browse!

**EASTERN ORTHODOX WOMEN'S GUILD:**

Membership in the Guild is open to women 18 and older; see Joanne or Dianna to join.

**TRINITARIAN COVERS:**

The covers today are offered by Olga Lobas.

**COFFEE HOUR:**

Our refreshments today are donated by the Cundik Family in honor of Jennie's 92nd Birthday.

**SPECIAL COLLECTION:**

Today we continue a special collection for the Orthodox Christian Fellowship (OCF), which is the Pan-Orthodox ministry that works with college students throughout the country. A number of our recent college-age parishioners have profited from the fellowship and support that the OCF offers to them during that challenging time of life. The donation basket is at the rear of the church. If writing a check, make it out to "Holy Trinity Orthodox Church."

**NIGHT AT THE RACES:**

St. Andrew Church is holding a fundraiser on Sat., Nov. 6. Doors open at 5:00; dinner is at 5:30, and racing begins at 6:00. Tickets are \$20; this includes sloppy joes, mac n cheese, salad, chips, dessert; snacks during the event, beer, soft drinks. BYOB. Horses are \$10 each, and there are other levels of sponsorship. See further info in the Fellowship Hall.

**GREETERS:**

We are still looking for new people to become greeters. If you are interested, contact Alex Cundik at 440-877-1980 or [ajcundik@cox.net](mailto:ajcundik@cox.net)

**FLOWERS:**

The flowers today are offered by Judy Howe in memory of Andrew and Julia Yankovich.

The sign-up sheet for offering flowers is in the Fellowship Hall. Flowers are \$10. Please pay Mary Ann Schmidt.

**THE GIFTS WE OFFER TO THE LORD WE LOVE**

REGULAR COLLECTION	\$ 3370.00
BUILDING FUND	250.00
CANDLES	85.00
LOCAL CHARITIES	10.00
ORTHODOX CHRISTIAN FELLOWSHIP	35.00
COFFEE HOUR, 9/26/21	56.00

## ORTHODOX CHRISTIAN CHURCH OF THE HOLY TRINITY

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### THE RELIGION OF SALVATION

We affirm that Christianity is the religion of salvation. But what is it a salvation *from*, and how is this salvation accomplished? Sadly, it is Christians themselves who have so often oversimplified, darkened, and distorted the concept of salvation, providing the very ammunition for the comparable simplifications and distortions of the opponents of Christians.

It is essential for us to understand what in the biblical language and in the language of Christianity is the meaning of the term salvation. To begin this we must see that salvation is *not* salvation *from* some misfortunes, illnesses, sufferings, and so forth. This should seem to be self-evident to the Christians themselves. But most evident for our understanding is the fact Christ was alone in the garden on the night of His betrayal, abandoned by His disciples, praying that this cup would be taken away, and in the Gospel we read Jesus "began to be greatly distressed and troubled" (Mark 14:33). If indeed Christianity is supposed to be a religion of salvation from earthly evils and tribulations, then it is certainly a total failure.

We are concerned rather with that salvation from that radical and tragic transformation that occurred and is still constantly taking place in the rapport of man with his own life, a transformation that man himself is incapable of correcting and restoring. The name that I give to this transformation is death! This death is not only the end of life, but life itself accepted as a senseless waste, as diminution and disappearance, life itself as a dying, already from the moment of birth; the transformation of the world into a cosmic cemetery; the hopeless subjection of man to disintegration, to time, and to death. The Christian understanding of salvation means a restoration to *life*. To Life with a capital "L," Life eternal and unfading, for which humanity knows that it was created. It is not a sign of weakness but of strength that man hungers for salvation and receives it from God. For God is that very Life that man had lost, subjecting himself irrevocably to the world, having lost himself completely in time and in death. And so we believe and we know, as John the Evangelist says: "Life was made manifest" (I John 1:2).

God did not save the world by the exercise of power, nor by force or through fear, nor by intimidation, but only by coming among us in the world and for the world, for life itself – life as divine beauty, as wisdom, and as goodness, life as the beauty of the world and of man, life as capable in itself and by itself to transform, to obliterate, and to consume death. This Life appeared not as one more philosophical theory, not as a principle of organization, but as a Person. Yes, Christianity teaches and proclaims that in one Person, in one place, and at one point in time, Divine Life appeared to mankind in the image of the perfect Man – Jesus Christ from Nazareth in Galilee. Christ is the savior of the world – this is the most ancient Christian affirmation. And He saved the world and us by virtue of giving us the possibility to live life independently of death and time, and in this lies salvation. There is no more loneliness, there is no more fear and darkness. I am with you, says Christ, I am with you now and always, with complete love, with all knowledge, with all power.

*From the writings of Fr. Alexander Schmemmann*