

## **HIEROMARTYRS ZENOBIUS AND HIS SISTER ZENOBIA, OF AEGEA IN CILICIA**

The Hieromartyr Zenobius, Bishop of Aegea, and his sister Zenobia suffered a martyr's death in the year 285 in Cilicia. From childhood they were raised in the holy Christian Faith by their parents, and they led pious and chaste lives. In their mature years, shunning the love of money, they distributed away their inherited wealth, giving it to the poor. For his beneficence and holy life, the Lord rewarded Zenobius with the gift of healing various maladies. He was also chosen bishop of a Christian community in Cilicia.

As bishop, St. Zenobius zealously spread the Christian Faith among the pagans. When the emperor Diocletian (284-305) began a persecution against Christians, Bishop Zenobius was the first one arrested and brought to trial to the governor Licius. "I shall only speak briefly with you," said Licius to the saint, "For I propose to grant you life if you worship our gods, or death, if you do not." The saint answered, "This present life without Christ is death. It is better that I prepare to endure the present torment for my Creator, and then with Him live eternally, than to renounce Him for the sake of the present life, and then be tormented eternally in Hades."

By order of Licius, they nailed Zenobius to a cross and began the torture. The bishop's sister, seeing him suffering, wanted to stop it. She bravely confessed her own faith in Christ before the governor; therefore, she also was tortured.

By the power of the Lord they remained alive after being placed on a red-hot iron bed, and then in a boiling kettle. The saints were then beheaded. The Priest Hermongenes secretly buried the bodies of the martyrs in a single grave.

St. Zenobius is invoked by those suffering from breast cancer.

[www.oca.org](http://www.oca.org)



*HIEROMARTYRS ZENOBIUS AND ZENOBIA*

**HOLY TRINITY ORTHODOX CHURCH  
6822 BROADVIEW ROAD  
PARMA, OHIO 44134**

# THE TRINITARIAN

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Divine Liturgy on Sundays at 9:00 a.m.

Vespers on Saturdays at 5:00 p.m.

BULLETIN 52 - VOLUME LIX

TONE 3

OCTOBER 30, 2022

## **TWENTIETH SUNDAY AFTER PENTECOST**

*Hieromartyr Zenobius and his sister Zenobia, of Ægæ in Cilicia;  
Apostles Tertius, Mark, Justus, and Artemas, of the Seventy;  
Hieromartyr Marcian, Bishop of Syracuse; Martyr Eutropia of Alexandria;  
Martyr Anastasia of Thessalonica;  
St. Stephen Miliutin, his brother Ven. Dragutin, and their mother, St. Helen of Serbia;  
The "ORZERIANSKAYA" Icon of the Most Holy Theotokos*

"As brother and sister united in godliness, together you struggled in contest, Zenobius and Zenobia. You received incorruptible crowns and unending glory and shine forth with the grace of healing upon those in the world."

Troparion, Tone IV

"By sharing in the ways of the Apostles, you became a successor to their throne. Through the practice of virtue, you found the way to divine contemplation, O inspired one of God; by teaching the word of truth without error, you defended the Faith, even to the shedding of your blood. Hieromartyr Marcian, entreat Christ, our God to save our souls."

Troparion, Tone IV

TODAY'S EPISTLE: GALATIANS 1:11-19

TODAY'S GOSPEL: LUKE 8:26-39

### **HOLY WORSHIP THIS WEEK:**

Saturday, November 5      9:30 a.m. Hierarchal Divine Liturgy at Archangel Michael Church  
5:00 p.m. Great Vespers

### **WELCOME VISITORS!**

We are very glad you have come to worship the Holy Trinity with us this morning! Please participate in the services at your comfort level. Our greeters will kindly assist you with whatever questions or needs you may have. The communion of Christ's Body and Blood is reserved for practicing Orthodox Christians. All are invited to come forward at the end of the service to receive the blessed bread. Please stay after the Divine Liturgy for coffee hour in the Fellowship Hall so we can get to know you better!

### **Daily Scripture Readings**

Monday, October 31 (St. John)	Philippians 4:10-23	Luke 11:29-33
Tuesday, November 1	Hebrews 13:7-16	Luke 12:32-40
Wednesday, November 2	Colossians 1:1-2,7-11	Luke 11:34-41
Thursday, November 3	Colossians 1:18-23	Luke 11:42-46
Friday, November 4	Colossians 1:24-29	Luke 11:47-12:1
Saturday, November 5	Colossians 2:1-7	Luke 12:2-12
	II Corinthians 3:12-18	Luke 9:1-6

**ORTHODOX CHRISTIAN CHURCH OF THE HOLY TRINITY**

Bulletin 52 - Volume LIX

October 30, 2022

**OCTOBER:**

30, TODAY Annual Parish Meeting

**NOVEMBER:**

5-6 100th Anniversary weekend at Archangel Michael Church  
5, Saturday 10:00 a.m. EOWG meeting and book review  
13, Sunday Second Sunday Food Sale  
14, Monday 6:30 p.m. An Evening with Fr. Paul Abernathy; at St. Sava Church  
15, Tuesday Beginning of the Nativity Fast

**PARISH MEETING:**

Our Annual Parish Meeting will take place today after the Divine Liturgy. Please make sure to attend and participate in this important meeting.

**100th ANNIVERSARY:**

November 5-6 is the 100th Anniversary Weekend for Archangel Michael Church! Metropolitan Tikhon and Bishop Daniel will come to celebrate. Plan to participate in the Hierarchal Divine Liturgy on Saturday, Nov. 5, 9:30 a.m. A Grand Banquet will follow at 1:00 p.m. To RSVP for the banquet and for further details, visit the Archangel Michael Church website.

**TRINITARIAN COVERS AND FLOWERS:**

The covers and flowers today are offered by Stephanie McNeely in blessed memory of her parents Cornelia and Raymond Fratila.

**EASTERN ORTHODOX WOMEN’S GUILD:**

The EOWG November event will be Saturday, Nov. 5, 10:00 a.m., at St. Theodosius Cathedral. Gifts for shut-ins will be distributed, and a book review of Giver of Life—the Holy Spirit in Orthodox Tradition will be led by Sub-deacon Leon Felon, followed by fellowship and refreshments.

**FOCUS-SPONSORED PROGRAM:**

Enjoy an evening with Fr. Paul Abernathy, CEO of the Neighborhood Resilience Project, speaking on “The Journey from Trauma to Healing: An Orthodox Christian Perspective. The event is Monday, Nov. 14, at St. Sava Church, 2151 Wallings Rd., at 6:30. Tickets are \$30; purchase at: [www.sainthermans.org/event](http://www.sainthermans.org/event)

**COFFEE HOUR:**

The refreshments today are hosted by the Chandler Family.



Bring a FLASHLIGHT,  
CHAIR, BLANKET  
... AND A FRIEND!

**STUDENTS!**  
Come join us for a "BONDFIRE"!  
Saturday, November 5,  
Following Vespers  
Pizza! S'Mores!  
Hot Chocolate! Hot Apple Cider!

Please RSVP to  
your teacher or  
Paula by  
November 1.



**THE GIFTS WE OFFER TO THE LORD WE LOVE**

REGULAR COLLECTION, 10/23/2022	\$ 2405.00
CHURCH ADMINISTRATION ASSESSMENT	50.00
BUILDING FUND	595.00
CANDLES	77.00
ROOFING FUND	120.00
SECOND SUNDAY FOOD SALE	406.00
COFFEE HOURS 10/16/22	77.00

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**EXCERPTS FROM SERMON 44**  
**OF ST. CYRIL OF ALEXANDRIA**  
**ON TODAY'S GOSPEL READING**

“They [the demons] ask for power over swine: plainly as something which they do not possess. ...But those who have no power over things thus trifling and valueless, how can they injure any one of those whom Christ has sealed, and who place their hope on Him? Comfort therefore your heart: for perhaps you were terrified at hearing that a crowd of wicked spirits dwelt in one man, and made him wander among the graves of the dead in shame and nakedness, and bereft of mind and understanding. Inasmuch as you too are a man exposed to temptations, you feared a misery thus bitter and unendurable, should Satan attack thee. Rouse therefore your heart to confidence: do not suppose that any such thing can happen while Christ surrounds us with protection and love. It is certain that they possess no power even over swine. So great is the providence which the Almighty Governor of our affairs deigns to bestow on human things. For He even said to the holy apostles, “Are not two sparrows sold for a farthing? And not one of them falls to the ground without your Father. And even the hairs of your head are all numbered. Fear not therefore, you are of more value than many sparrows.” For if He bestows His protection upon things thus trifling and valueless, how will He not deem us worthy of all regard, for whose sake He Who by nature is God, even became man, and endured the contumelies [i.e. insults] of the Jews? Away therefore with fear: for God aids, and encircles with the armor of His good pleasure those whose wish it is to live for Him, and who seek to perform those things that are pleasing in his sight....

If, therefore, there be any one among us wanton and swinish, filth-loving and impure, and willingly contaminated with the abominations of sin, such a one by God’s permission falls into their power, and sinks into the abyss of perdition. But it can never happen to those who love Christ, to become subject unto them: nor to us, as long as we walk in His footsteps, and, avoiding negligence in the performance of what is right, desire those things which are honorable, and belong to that virtuous and laudable conversation, which Christ has marked out for us by the precepts of the Gospel: by Whom and with Whom, to God the Father be praise and dominion with the Holy Ghost, for ever and ever, Amen.”

Cyril of Alexandria, A Commentary upon the Gospel according to St. Luke, trans. R. Payne Smith (Oxford: Oxford University Press, 1859), 184-1851