

*Yesterday I was buried with You, O Christ.  
 Today I arise with You in Your Resurrection.  
 Yesterday I was crucified with You.  
 Glorify me with You, O Savior, in Your kingdom.*

*(Ode 3, Paschal Canon)*

### Paschal Greetings

Christ is Risen! Indeed, He is Risen!  
 Greek – Khrístós anésti! Alithós anésti!  
 Church Slavonic - Khrístos voskrese! Voistinu voskrese!  
 Arabic – al-Masīh qām! Haqqan qām!  
 Albanian – Krishti u ngjall! Vërtet u ngjall!  
 Romanian – Hristos a înviat! Adevărat a înviat!  
 Spanish – ¡Cristo ha resucitado! ¡En verdad ha resucitado!  
 French – Le Christ est ressuscité! En vérité il est ressuscité!  
 Korean – Kristokesso Buhwal hashosumnida! Chamuro Buhwal  
 hashosumnida!  
 Swahili – Kristo Amefufukka! Kweli Amefufukka!  
 Georgian – Kriste agsdga! Cheshmaritad agsdga!



We Glorify Your Holy  
**RESURRECTION**

# THE TRINITARIAN

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Divine Liturgy on Sundays at 9:00 a.m.

Vespers on Saturdays at 5:00 p.m.

BULLETIN 24 - VOLUME LX

APRIL 16, 2023

## **HOLY PASCHA**

### **THE RESURRECTION OF OUR LORD AND SAVIOR JESUS CHRIST**

*Virgin-Martyrs Agape, Irene and Chionia, in Illyria;  
Martyrs Leonidas, Chariessa, Nika, Galina, Calista, Nunechia,  
Basilissa, Theodora, and Irene, of Corinth;  
Monk-Martyr Christopher of Dionysiou; Hieromartyr Nicetas;  
The Weeping Il'insko-Chernigov" and the "Tambov" Icons of the Most Holy Theotokos*

This is the day of resurrection!  
Let us be illumined by the feast!  
Let us embrace each other!  
Let us call brothers even those that hate us, and forgive all by the resurrection,  
And so let us cry:  
*Christ is risen from the dead, trampling down death by death,  
And upon those in the tombs bestowing life!*

TODAY'S EPISTLE: ACTS 1:1-8

TODAY'S GOSPEL: JOHN 1:1-17

### **HOLY WORSHIP THIS WEEK:**

Monday, April 17                      9:00 a.m. Divine Liturgy  
Saturday, April 22                    5:00 p.m. Great Vespers

### **WELCOME GUESTS!**

We are very glad you have come to worship the Holy Trinity with us this morning! Please participate in the services at your comfort level. Our greeters will kindly assist you with whatever questions or needs you may have. The communion of Christ's Body and Blood is reserved for practicing Orthodox Christians. All are invited to come forward at the end of the service to receive the blessed bread. Please stay after the Divine Liturgy for coffee hour in the Fellowship Hall so we can get to know you better!

### **Daily Scripture Readings**

Monday, April 17	Acts 1:12-17,21-26	John 1:18-28
Tuesday, April 18	Acts 2:14-21	Luke 24:12-35
Wednesday, April 19	Acts 2:22-36	John 1:35-51
Thursday, April 20	Acts 2:38-43	John 3:1-15
Friday, April 21	Acts 3:1-8	John 2:12-22
(Theotokos)	Philippians 2:5-11	Luke 10:38-42
Saturday, April 22	Acts 3:11-16	John 3:22-33

**THIS IS A FAST-FREE WEEK.**  
**PASCHA 2024 WILL BE ON MAY 5. (Western Easter is March 31, 2024.)**

**COMING EVENTS**

**APRIL:**

22, Saturday	6:00 p.m. FOCUS “An Evening to Celebrate Paul Finley” at Woodside
24, Monday	Cooking for St. Herman’s House
26, Wednesday	Serving dinner at St. Herman’s House
30, Sunday	El Camino — The Way!

**MAY:**

8, Monday	6:00 p.m. IOCC Banquet at St. Michael’s Woodside
13, Saturday	12:00 noon EOWG Pan-Orthodox Luncheon at HTOC

**EGG HUNT!**

Children and Youth: Plan to stay after the Agape Vespers today for an Easter Egg Hunt!

**EL CAMINO — THE WAY!**

Coming to Holy Trinity on April 30th during Coffee Hour! Embark on this unique journey with our Church School students to learn more about the yearlong study of “Christ, the Light of the World.” We would love to have you attend this all-parish event and show your support for our youngest parishioners.

**EOWG PAN-ORTHODOX LUNCHEON:**

On Saturday, May 13, the Eastern Orthodox Women’s Guild will host their annual Pan-Orthodox Luncheon here at Holy Trinity. Everyone is invited. Doors will open at noon; lunch is served at 12:30. There will be door prizes and an auction of gift baskets. Tickets are available from Joanne Stoyka. Adults, \$15 / Children 6-12, \$7:50 / under 6, Free.

**TRINITARIAN COVERS:**

The covers today are offered by the Bellack Family.

**BRIGHT THURSDAY SERVICE:**

Fr. Christopher will be celebrating Divine Liturgy on Bright Thursday at St. Herman’s House, 4410 Franklin Blvd. in Cleveland.

**IOCC WORKING MISSION TRIP:**

Volunteers are heading to Kentucky June 18-June 21 to rebuild homes damaged during tornadoes in Dec. of 2021. The cost is \$90 per person for shelter and food during the stay. A team leader will supervise. Work hours finish at approximately 2:30 each afternoon. If you want to participate, please see Diane Hastings. Space is limited; ages 16 and older, please. Donations are also needed and appreciated.

**IOCC BANQUET:**

Plan to attend the IOCC Annual Banquet on Monday, May 8, 6:00-9:00 p.m., at St. Michael’s Woodside. Tickets are for sale now, \$60; but sales will end two weeks prior to the event. Please see Paula Svilar or Diane Hastings. Sponsor donations will be published in the evening’s program booklet, so please donate even if you are unable attend the banquet.

“Not only should we ourselves in accordance with God’s will pray unceasingly in the name of Jesus Christ, but we are bound to reveal it and teach it to others, to everyone in general, religious and secular, learned and simple, men and women and children, and to inspire them all with zeal for prayer without ceasing.”

**THE GIFTS WE OFFER TO THE LORD WE LOVE**

REGULAR COLLECTION, 4/9/2023	\$ 4804.00
BUILDING FUND	767.00
CANDLES	208.00
LOCAL CHARITIES	500.00
SPECIAL PROJECTS	7.00
PASCHA FLOWERS	515.00

**ARCHPASTORAL MESSAGE OF HIS BEATITUDE METROPOLITAN TIKHON**  
**PASCHA 2023**

To the Clergy, Monastics, and Faithful of the  
Orthodox Church in America,

My Beloved Children in the Lord,

Christ is risen! Indeed he is risen!

*“Let us purify our senses and we shall see Christ shining in the unapproachable light of the Resurrection. We shall clearly hear him say: ‘Rejoice.’”* (Paschal Canon, Ode One)

When the myrrh-bearing women came to the tomb, they were met by the words of an angel: “He is not here. He is risen.” Mary Magdalene and the other women in turn brought this message to the apostles. And down through the centuries, that message has been passed on by their successors, even to us: the Gospel of the crucified and risen Lord.

“Repent, for the kingdom of heaven is at hand”—this is the heart of the Gospel, and the Resurrection of Christ is the irruption of the heavenly kingdom into our fallen reality, the demonstration and proof that the kingdom is at hand. The Resurrection of Christ is not a distant and ancient event. It is a new reality to which we in the Church already have access.

For the message of Christ’s Rising is not merely passed down from generation to generation, like other teachings or stories. It is passed down through experience: in baptism, we die and rise with Christ. In chrismation, we receive his Spirit and share in his anointing. In the Eucharist, we eat his deified Body and Blood, offered for us on the Cross and taken up into heaven through the Passion, Resurrection, and Ascension. Through the mysteries, we enter ourselves into a personal and eternal relationship with the Risen Lord.

This is why, in St. John Damascene’s Paschal canon, the figure who announces the Resurrection to the believer is none other than Christ himself—“we shall see Christ shining in the unapproachable light of the Resurrection. We shall clearly hear him say: ‘Rejoice.’” He has chosen mortal ministers to serve at his mysteries and offer them on our behalf, but through the mysteries – if we repent, “purify[ing] our senses” of sinful preoccupations with worldly things – then we will encounter Christ himself.

And this encounter fills us with joy, because it is a foretaste of the kingdom, where the righteous will always delight in the clear light of the resurrection, where the Resurrection’s transformative power will be known in full, where Christ will be seen, not as in a mirror darkly, but face to face.

Christ is risen, beloved children! Death, sin, hell, the world, the devil – these are all fleeting in defeat. Christ himself goes before us into the kingdom, the new heaven and the new earth, and we sing the song of victory: “Christ is risen!”

May we, all of us, keep that anthem in our hearts all the yearlong, and throughout the years, knowing that Christ’s Resurrection is the conquest of all trouble and sorrow, the end of the rule of Satan and sin and brokenness, and the beginning of a new reality that knows no end: the kingdom of the Father, and of the Son, and of the Holy Spirit, lasting unto all ages.

Greeting you with the unfailing, invincible, and unending joy of the Lord’s Pascha,  
I remain,  
Yours in Christ

+TIKHON  
Archbishop of Washington  
Metropolitan of All America and Canada